

J. J. BRUMMITT

LOANS, INSURANCE, REAL ESTATE

Either Phone 771 364 24th Street

King's Addition

This elegant addition, which we bought some time since, consisting of 18 acres, is the best property in the city for railroad men, being located between 29th and 30th streets near Wall avenue. We still have some of the most desirable lots left which we will sell for \$300 per lot, on any kind of terms; or will build a good 4-room house, with pantry, closet, electric lights and city water, all in good style, for \$1,400, on any kind of terms; or will build a modern 5-room house, bath, toilet, stationary wash stand fixtures, modern in every respect, for \$2,200, on easy terms, low rate of interest. This is a golden opportunity for railroad men to get a good home, close in, in the best part of the city, on easy terms.

Brick Home.

Seven-room brick house, located near Washington avenue, electric lights, two lots, near school. This is a great snap, at only \$1,400, on any kind of terms.

Brummitt's Addition.

I have a number of the most desirable lots in Brummitt's Addition for sale at \$100 per lot. These are about a block from the new \$35,000 school, which is being erected on the corner of 22nd street and Harrison avenue. These lots will close out at five dollars down and five dollars per month, at low rate of interest.

Nob Hill.

I am just putting on the market one hundred choice lots in Nob Hill, these lots are 50 feet front and 125 feet deep to an alley. This includes some of the most desirable lots in Nob Hill, and are very cheap at \$100 per lot, ten dollars down and five dollars per month, at low rate of interest. If you desire a home in the best residence part of the city, now is the time to obtain one for less than half its value.

J. J. BRUMMITT

Electric Way Between Ogden and Brigham

Leave Ogden Union Depot.
Twelve Trains Each Way Daily.
6:25 a. m., 7:30 a. m., 9:00 a. m., 10:30 a. m., 12:00 noon, 1:30 p. m., 2:30 p. m., 4:30 p. m., 6:00 p. m., 7:30 p. m., 9:00 p. m., 10:15 p. m. O. R. T. Depot 11:15 p. m.
Cars leave Brigham same time as above with the exception of last trip, which is 10:30 p. m.
J. W. BAILEY, SUP'T.

UNION DEPOT TIME CARD

EFFECTIVE MARCH 1, 1911.
(Mountain Time.)
DENVER & RIO GRANDE R. R.

No.	Eastbound.	Depart.
6	Express for the East.	7:00 a. m.
10	To Salt Lake.	9:00 a. m.
12	Salt Lake Passenger.	12:45 p. m.
13	Atlantic Mail, east.	2:55 p. m.
14	Atlantic Mail, east.	3:00 p. m.
15	Grand Junction Ex.	6:10 p. m.

No.	Westbound.	Arrive.
9	Ogden Passenger.	11:25 a. m.
11	Limited from east.	2:45 p. m.
13	Chicago Ex. from east.	3:30 p. m.
14	Ogden Express.	3:50 p. m.
15	Local from Salt Lake.	7:10 p. m.
16	Utah and Cal. Ex.	12:30 a. m.

UNION PACIFIC R. R. CO.

No.	Eastbound.	Depart.
30	Mail and Express.	8:20 a. m.
10	Fast Mail.	8:35 a. m.
8	Los Angeles Ltd. daily.	1:05 p. m.
2	Overland Limited.	2:30 p. m.
4	Atlantic Express.	6:50 p. m.

OREGON SHORT LINE R. R. CO.

No.	North of Ogden.	Depart.
1	Portland Express.	1:15 a. m.
11	Ogden-Malad Motor car.	8:25 a. m.
13	Idaho Express.	9:10 a. m.
3	Butte and Portland.	3:50 p. m.
11	Cache Valley Passenger.	6:25 p. m.

South of Ogden.

No.	South of Ogden.	Depart.
2	Butte Express.	9:05 a. m.
14	Utah Express.	9:15 a. m.
12	Salt Lake Passenger.	10:20 a. m.
4	Salt Lake Special.	3:35 p. m.
12	Malad-Ogden Motor car.	4:50 p. m.

South of Ogden.

No.	South of Ogden.	Arrive.
1	Portland Express.	12:50 a. m.
11	Atlantic Express.	8:10 a. m.
13	Idaho Express.	9:00 a. m.
3	Salt Lake Limited.	11:05 a. m.
No. 39 taken off.		
7	Los Angeles Limited.	12:50 p. m.
21	Local.	2:00 p. m.
3	Butte and Portland.	3:30 p. m.
11	Local.	3:50 p. m.
13	Cache Valley Express.	6:20 p. m.
15	Local.	6:30 p. m.
19	Flyer.	6:45 p. m.

SOUTHERN PACIFIC COMPANY.

No.	Westbound.	Depart.
3	Pacific Express.	7:10 a. m.
5	Fast Mail.	11:57 a. m.
10	Overland Limited.	3:30 p. m.
5	Pacific Express.	4:20 p. m.

From West.

No.	From West.	Arrive.
6	Atlantic Express.	6:20 a. m.
10	Fast Mail.	6:20 a. m.
2	Overland Limited.	1:10 p. m.
4	Atlantic Express.	6:35 p. m.

*Daily Except Monday.

BAGGAGEMAN IS DROWNED IN CAR

SALT LAKE, May 5.—J. R. Mort, a San Pedro, Los Angeles & Salt Lake baggageman, was drowned in his car while crossing the desert near Alton, Utah, this morning. As it was being drawn over the apparently solid road bed the baggage car sank, tore away

SALT LAKE & OGDEN ELECTRIC RAILWAY

LEAVE OGDEN.

6:10 a. m., 7:30 a. m., 9 a. m., 10:30 a. m., 12 noon, 1:30 p. m., 3 p. m., 4:30 p. m., 6 p. m., 7:30 p. m., 9 p. m., 10:30 p. m.

Twelve fast trains each way daily. Call "Bamberger Express" (either phone) for quick and careful service in Salt Lake valley.

Its fastening and rolled on its side into a pool of water 20 feet deep that had collected from the vent of an irrigation canal. The remainder of the train stayed upright on dry land.

Not until the embankment had been cut and some of the water drained off was it possible to recover Mort's body and the other contents of the car, which included the body of a woman being taken to Anaconda, Montana, for burial.

A train was made up on the north side of the break, the passengers were transferred and the stub reached this city five hours late.

Mort's home was in Los Angeles.

NO CHANGE IN THE STRIKE SITUATION

PITTSBURG, May 5.—Little change was recorded today in the strike situation on the Pittsburgh division of the Pennsylvania railroad, whose shop men went out Monday.

At the Pittsburgh yards the point most affected, it is said by the company that all necessary work for the movement of traffic is being carried on.

At the Pittsburgh transfer station in Pitarican the freight handlers who went out have been replaced and the normal freight movement is being maintained.

LEGAL.

NOTICE OF PUBLIC SALE OF THE PROPERTY OF THE UTAH INDEPENDENT TELEPHONE COMPANY OF UTAH.

Utah Independent Telephone company, a corporation of Utah, will sell at public auction to the highest bidder for cash at the west front door of the City and County building, in Salt Lake City, Utah, at ten o'clock a. m., on June 5, 1911, all the property which it owns or is entitled to, except, of course, its primary franchise, and will or will not sell its second franchise, according to which method will bring the larger sums.

The following is a description of all the property owned by this company, to-wit:

All property, real, personal and mixed now owned by said company or to which it is entitled; all telephone exchanges, equipment and telephone lines, situated in the State of Utah, and all lands, real estate, grants, ways and rights of way, licenses and easements now owned by said company or to which it is entitled; all buildings, machinery, exchanges, motors, batteries, wires, tools, poles, cables and all other apparatus and conduits of whatever description and wherever situated in the State of Utah; either now owned by said company or to which it is entitled and all equipment and personal property of every description, now owned by said company or to which it is entitled. All materials, contracts, accounts, choses in action and all franchises, rights, privileges, immunities, licenses and things in action; all contracts, claims and demands, tolls and income now owned by said company or to which it is entitled; and all other property now owned by said company or to which it is entitled even though the same is not described herein.

An inventory and detailed description of the company's property and secondary franchises will be furnished on application, and prospective bona fide purchasers may investigate this company's affairs at any time previous to the sale.

All of said property will be sold without the secondary franchises of the company if such method will bring the higher sum; if, on the other hand, a larger sum can be realized by selling the property with the secondary franchises, then that method will be pursued. If the property is sold with the secondary franchises then notice is hereby given that the secondary franchise from Salt Lake City to this company is non-transferable except by the consent of the city council of Salt Lake City and reference is hereby made to Section 13, page 561, of the Revised Ordinances of Salt Lake City, 1903. And if the highest bidder desires all the property together with the secondary franchises then

LEGAL.

(Continued.)

he must take the risk of procuring the consent of the City Council of Salt Lake City to the transfer of such franchise, and this company hereby obligates itself to give all the aid it can to that end.

The purchaser or purchasers shall pay at least ten per cent of the amount of their bid at the time of making the same such payment to be made either in cash or by certified check on some responsible bank in Utah, and such sum shall be forfeited to the company as liquidated damages in case such purchaser does not complete the balance of his payment. The balance of the bid shall be paid when the proper conveyances, assignments and transfers from this company are ready for delivery. The proceedings of the President and Secretary in making the sale of the company's property shall be reported back to the board of directors for confirmation before any title shall pass. The person conducting the sale shall have the right to reject any bid for any of the property if he deems such bid unjustly insufficient when compared with the fair value of the property, taking into consideration the fact that the property is being sold at public auction. The President and Secretary are authorized to execute the necessary assignments, conveyances and transfers to pass the title of the property sold after the sale is confirmed. The President of this company is authorized to adjourn the sale from day to day, if, in his judgment, that course is wise or necessary and to adjourn the sale over Sundays and holidays. UTAH INDEPENDENT TELEPHONE COMPANY.

By Waldemar Van Cott, President.
By B. R. Howell, Secretary.
Dated May 1, 1911.

FRATERNAL SOCIETIES

MODERN WOODMEN OF AMERICA.
Utah Camp No. 9990, meets every Tuesday night at 8 o'clock, at Eagles' Hall, 26th St. Visiting members invited to meet with us.

CARL C. RASMUSSEN, Counsel.
J. H. SHAFER, Clerk.

ROYAL HIGHLANDERS.

The Royal Highlanders meet the first and third Mondays at Union Lebor hall, 364 24th St. Visiting members cordially invited.

DAYLE D. SMITH, I. P.
ALICE COLLINS, Sec. and Treas.

ROYAL NEIGHBORS OF AMERICA.

Excelsior Camp No. 3240 meets every second and fourth Monday evening of each month at the Eagles' Hall. Visiting members cordially invited.

INDIA SAWYER, Oracle.
1948 Jackson Ave.

LILLIAN NEWTON.

Recorder, Room 31, Lewis Block.
LOYAL ORDER OF MOOSE.
Loyal Order of Moose, Ogden Lodge No. 311, meets every Friday evening at 8:00 p. m., Eagles' Hall.

JOS. CHEZ, D.
W. A. KOHN, T.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2, Knights of Pythias meets at Castle hall, Utah National Bank building, every Monday evening. All K. of P.'s requested to meet with us.

A. J. THON, C. C.
W. G. KIND, M. of E.
W. L. UNDERWOOD.

ORDER OF RAILWAY CONDUCTORS.

Wasatch Division No. 134, O. R. C. meets second and fourth Fridays at 2:30 p. m., in K. of P. Hall, corner Washington avenue and 24th street. All brothers are cordially invited to attend.

GEO. ALLEN, C. C.
D. L. BOYLE, S. and T.

MAWONIC.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.

MRS. MARY H. STEVENS, W. M.
MRS. CALLIE CAVE, Sec'y.

LADIES OF THE MACCABEES.

Silver Hive No. 1, L. O. M. meets every Tuesday afternoon at 2:30 o'clock in Eagle Hall, 427 25th St. Visiting members are cordially invited to attend.

MRS. ALMA LUDINGTON, L. C.
MISS L. JENNIE PROUT, R. K.

WOODMEN OF THE WORLD.

Weber Camp No. 74, meets in K. of P. Hall in the Utah National Bank Bldg., every Thursday evening at 8 o'clock. Visiting Woodmen cordially invited to attend.

B. VAN DER SCHUIT, C. C.
E. A. WILK, Clerk, First National Bank Bldg.

ORDER OF OWLS.

Ogden Nest No. 1215, Order of Owls, meets every Thursday evening in Eagles' Hall, east of Reed hotel, at 8 o'clock. Visiting Brother Owls are invited to attend the Nest meetings.

JAS. E. JENSEN, President.
J. OLIVER, Secretary.

FRATERNAL ORDER OF EAGLES.

Fraternity Order of Eagles, Ogden Aerie No. 118, F. O. E., meets every Wednesday evening at Eagle Hall, East Hotel, at 8 p. m. Visiting Brother Eagles are invited to attend the Aerie meetings.

GEO. C. WESSLER, W. President.
DR. N. M. ESTES, Aerie Physician.

IMPROVED ORDER OF REDMEN.

Improved Order of Redmen, Hiawatha Tribe No. 3, meets in Eagles' Hall, every first and third Monday evenings, at 8:00 p. m. Visiting chiefs cordially invited.

J. O. CASEY, Sachem.
E. R. GEIGER, C. of R.
A. B. WRIGHT, C. of W.

ROYAL ARCANUM.

Fraternity beneficiary order, insures men at low rates. Reserve fund over six million dollars. Rocky Mountain Council No. 627 convenes second and fourth Thursdays at I. O. O. F. Hall, R. S. WOTHERSPOON, Regent.
J. W. WOTHERSPOON, Collector.
L. W. ROBERTS, Secretary.

WOMEN OF WOODCRAFT.

Women of Woodcraft, Ogden Circle 681, meets every Wednesday night at 7:30 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at Dr. Alice M. Ridge, M. D. 67-65 Lewis Block.

ADDIE ANGELL, G. N.
126 Poplar Ave.

MARIE CRITES, Clerk.
2731 Monroe Ave.

Sego Lily Circle No. 174.

meets every second and fourth Monday nights at 7:30, in I. O. O. F. Hall. Visiting neighbors cordially invited.

MARY MORRIS, G. N.
KATE HEYMAN, Clerk.
Bell Phone 1241-Y.



EVERYBODY READS OUR WANT ADS

FRATERNAL SOCIETIES.

(Continued.)

ODD FELLOWS.
Ogden Lodge No. 5, Independent Order of Odd Fellows, meets in I. O. O. F. Hall, every Tuesday evening. Visiting members cordially invited to be present.

S. H. FREY, Noble Grand.
HENRY KISSEL, Secretary.

Queen City Rebekah Lodge, No. 4, I. O. O. F., meets second and fourth Friday evenings at Odd Fellows Hall. Visiting members invited to be present.

EMMA MEID, Rec. Sec'y.
718 23rd.

B. P. O. ELKS.

B. P. O. Elks, Ogden Lodge No. 719, lodge and club rooms second floor 2416 Washington avenue. Regular meetings every Tuesday evening.

GEORGE S. GLEN, Exalted Ruler.
C. O. DEWOLF, Secretary.

BROTHERHOOD OF AMERICAN YEOMEN.

Ogden homestead No. 1505 meets last Thursday in each month. Visiting Archers are cordially invited to meet with us.

Res. 2533 Grant Ave., Foreman.
A. P. COUCH, Correspondent.
Res. R. F. D. No. 4, Box 21.

Ogden Business Directory

Advertisements in this volume cost 75c per line per month, payable in advance.

ATTORNEYS AT LAW.

R. S. FARNSWORTH, Attorney-at-Law; 314 and 315 Eccles building.

BROKERS.

THE W. D. BROWN CO., Merchandise Brokers. Storage and commission. 2255 Wall Ave.

CIVIL ENGINEER.

A. F. PARKER, M. Am. Soc. C. E. General Engineering, Buildings, Surveys, 380, 25th St.

FURNITURE REPAIRING.

UPHOLSTERING, repairing, furniture packing, polishing, wall paper and carpet cleaning. Want to buy second-hand furniture. Denkers-Kammerer, 2428 Grant. Bell, 1179-Z; Ind. 3605-D.

HOUSE CLEANING.

ALL KINDS of housecleaning and window cleaning. Carpets and rugs cleaned by electricity at reasonable prices. Oluf Jarstad. Both phones No. 22.

JUNK.

OGDEN JUNK HOUSE—If you have any kind of junk, phone us up. We will call for it. Bell phone, 625-K; Ind. 725.

F. F. JUNK OF ANY KIND.

J. J. Johnson. Bell, 676-Z; Ind. 3693-D. 11-16-22

LAUNDRY.

FIRST CLASS LAUNDRY. Work done at home. Bell phone, 748-Z; 4-12-10.

PAINTING & PAPERHANGING.

J. den Hartog, 928 28th St. Tel. Ind. 433; Bell, 571-X.

LAWN MOWERS.

LAWN MOWERS, sharpened at Ray's Bicycle Shop, 2576 Wash. 5-4-1mo

MUSIC.

OGDEN CITY MILITARY BAND.
Music furnished for all occasions. Ind. 1134-3724-A. Bell 1205. 7-1-1f

NOTARY PUBLIC.

NOTARY PUBLIC, 350 Twenty-fifth Street. 4-19-1mo

PAPER CLEANING.

JAMES THOMPSON, expert paper cleaning. All work guaranteed. Rough and painted walls and wallpaper. 2414 Jackson Ave. Bell Phone 1163. Ind. 3652-A. 3-2-6mo.

PIANO TUNING.

PIANO TUNING—Write or phone A. H. Grose, Broom Hotel for artistic piano tuning and repairing. Satisfaction guaranteed. 21hrs in Utah. 1-12-1f

POULTRY.

FOR SALE—Eggs for setting from strictly high-grade S. C. White Orpingtons. Our breeders are from some of the most famous strains in the country. They are winners in the show room and their beautiful white plumage and prolific laying qualities make them especially desirable for the person wishing to keep a few chickens in a back yard. \$10 and \$20 per setting of 15 eggs. Send for mailing list. Thomas F. Burns & Son, Box 1068, Colorado Springs, Colorado. 3-27-1f

JOGALONG TRANSFER VAN & STORAGE CO.

moving van and all kinds of transfer work; pianos a specialty. Office 328 1-2 25th St. Phones 283.

VACUUM CLEANING.

COMPRESSED AIR VACUUM HOUSE CLEANING CO. Office 328 1-2 25th St. Both phones 283. 4-15-1mo

READ THIS!

ADVERTISING PRICES.

Want advertisements cost one cent per word each issue, or 5 cents per line of five words per day, no first insertion less than 25 cents, or two or more lines per week at the rate of 25 cents per line per week, or 75 cents per line per month. Remember five average words make a line. All advertisements on this page must be paid in advance. No exception to this rule.

HELP WANTED.

CHAMBERMAID wanted at Reed hotel 5-6-1f

A GIRL for housework; good wages, no cooking. Mrs. I. L. Clark, 2375 Madison Ave. 5-6-1f

GIRL wanted for general housework. Inquire 2659 Wash. Ave. 5-5-1wk

EXPERIENCED help for housework